

111 N Main St. Mauldin SC
GRIFFIN & HOWARD, 111 PETTIGRUST. GREENVILLE, S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GR. CO S. C.

SEP 2 4 21 PM '82

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KNOW ALL MEN BY THESE PRESENTS, that

CYNTHIA A. KELLY
R.M.C.

in consideration of One and 00/100----- (\$1.00) -- Dollars,
LOVE AND AFFECTION
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto STEVEN LEE and DEBRA A. KELLY, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and
being in the County of Greenville, State of South Carolina, off
of Hollands Ford Road, being shown as Tract 3B on a plat of Property
of Steven Lee and Debra A. Kelly, prepared by T. H. Walker, Jr.,
Registered Land Surveyor, dated September 29, 1979, and revised
on June 10, 1982, and recorded in the RMC Office for Greenville
County in Plat Book 9-E at Page 81, and containing 2 acres
and having the following metes and bounds, to-wit:

BEGINNING at a point 1338.2 feet northeast of Hollands Ford
Road and running thence along the common line with Tract No. 4
N. 24-52 E. 430 feet to an old iron pin along the creek; then
following the creek the course and distances as follows: S. 2-43
W. 107.7 feet; thence S. 41-34 E. 120 feet; thence N. 71-29 E.
130.6 feet to an iron pin; thence S. 24-49 W. 372 feet to a
new iron pin; thence N. 65-08 W. 245.9 feet to the point of
beginning.

21(45) 613.1-1-7.7
OUT OF 613.1-1-7.3
The Grantees herein and their successors and heirs are granted
an easement as shown on the recorded plat for the purpose of
ingress and egress to the public road Hollands Ford Road.

This is a portion of the same property conveyed to the Grantor
herein by deed of Betty C. Gardner dated November 16, 1972,
and recorded in the RMC Office for Greenville County in Book 968
at Page 632.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of August, 19 82

SIGNED, sealed and delivered in the presence of

Charles E. Howard
Debra V. Dawson

Cynthia A. Kelly (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 6th day of August 19 82
Charles E. Howard (SEAL)
Notary Public for South Carolina

Debra V. Dawson

My commission expires 3-19-91

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina

My commission expires _____

RECORDED SEP 2 1982 at 4:21 P. M., No. 5511

0280

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